No 48043

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date | ate of filing in State Engineer's Office | MAY | 1 | 6 1984 | | |
|--|---|-----------|------------|--|--|--|
| Returned to applicant for correction | | | | 2 1984 | | |
| Corrected application filed | | AUG | 8 | 1984 | | |
| | ap filed | AUG | 15 | , 1949 under 12992 | | |
| wa | ap ##•u | | | | | |
| | The applicant United States of | Amer | ic | a - US Army Ammunition Depot | | |
| P | P.O. Box 226 Street and No. or P.O. Box No. | | , 0 | f Babbit City or Town | | |
| | | | | e S application for permission to appropriate the publi | | |
| | | | | cant is a corporation, give date and place of incorpora | | |
| tion | on; if a copartnership or association, give names of | of mem | bers | s.) | | |
| | · | | | | | |
| 1 | The source of the proposed appropriation is | Un | ıde | rground (well) | | |
| | · | |] | Name of stream, lake, spring, underground or other source | | |
| 2 | | | | | | |
| ۷. | | | | cond-foot equals 448.83 gals, per min. | | |
| _ | | | | | | |
| 3. | | wer, mini | ng, n | ustrial anufacturing, domestic, or other use. Must limit to one use. | | |
| | . If use is for: | | | | | |
| | (a) Irrigation, state number of acres to be irrigated | | | | | |
| | (b) Stockwater, state number and kinds of ani | imals to | be | watered | | |
| | (c) Other use (describe fully under "No. 12, Remarks" | | | | | |
| | (d) Power: | | | | | |
| | (1) Horsepower developed | | | | | |
| | (2) Point of return of water to stream | | | | | |
| 5. | . The water is to be diverted from its source at | the foll | owi | ng-point SW4 SE4 of Section 18, T8N Describe as being within a 40-acre subdivision of publ | | |
| | R30E M.D.B.&M., or at a poi | ntfr | Ωn | which the SW corner of said | | |
| Section 18 hears S 85 degrees 25' W. a distance of 2973.2 f. (reference map 12992 - on file with the Division of Water R 6. Place of use Hawthorne Army Ammunition Reservation as shown in Describe by legal subdivision. If on unsurveyed land, it should be so stated. | | | | W. a distance of 2973.2 feet h the Division of Water Resources Reservation as shown in Exhibit | | |
| | A (attached). | | | | | |
| | | | | | | |
| • | ••• | | | | | |
| | | | | | | |
| 7. | . Use will begin about Ianuary 1 | | | | | |
| 8. | Description of proposed works. (Under the pr | rovision | s of | NRS 535.010 you may be required to submit plans an | | |
| | specifications of your diversion or storage wor | ks.)v | <u>vat</u> | er is to be diverted from anner in which water is to be diverted, i.e. diversion structure, ditches ar | | |
| | | rbine | e r | oump via a pipeline to Station | | |

| 10. | Estimated time required to construct works One year | 1 completed, describe works. | | | | | |
|--|--|------------------------------|--|--|--|--|--|
| 11. | Estimated time required to complete the application of water to benef | | | | | | |
| 12. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. | | | | | | |
| | 2.0 cfs, 8 hours per day, 7 days per week | c, 6 months per year. This | | | | | |
| | application is for construction of a repl | lacement water well for the | | | | | |
| • | Depot Well #5, constructed in 1943 which has become inoperable due | | | | | | |
| | to casing failure. | | | | | | |
| | | ert A. Joseph | | | | | |
| Com | iw/bm 11/bm Albe | ert A. Joseph | | | | | |
| | Rend | Matley Lane o, NV 89502 | | | | | |
| Protested | | | | | | | |
| | APPROVALOF STATE | ENGINEER | | | | | |
| This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: | | | | | | | |
| placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times. This permit is issued under the provisions of NRS 534.120(2) as a preferred use. | | | | | | | |
| The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second . but not to exceed 78.6 | | | | | | | |
| | illion gallons annually | | | | | | |
| | *************************************** | ··· · | | | | | |
| Worl | rk must be prosecuted with reasonable diligence and be completed on o | or before January 4, 1986 | | | | | |
| Proo | of of completion of work shall be filed on or before | February 4, 1986 | | | | | |
| Application of water to beneficial use shall be made on or before January 4, 1990 | | | | | | | |
| Proo | of of the application of water to beneficial use shall be filed on or before | re February 4, 1990 | | | | | |
| Comp Proof Cultu | of of beneficial use filed. APR 2 2 1994 my office, this. 4TH aral map filed | | | | | | |
| Certif | ificate No. 13945 Issued OCT 1 9 1994 | State Engineer | | | | | |

EXHIBIT A

6. Place of Use

Mount Diablo Base and Meridian

T. 8N. R. 29 E

Section 1 NE% Section 2.

T. 9 N., R. 29 E

SE¼ Section 35

T. 7 N., R 30 E.

Section 2

T. 8 N., R. 30 E.

Sections 1 to 18 inclusive N½ Section 20 Sections 21 to 26 inclusive N½ Section 28 Sections 35 and 36

T.9 N., R. 30 E.

Station 26
Sections 27 and 28
Section 32 to 36 inclusive

T. 7 N., R. 31 E

Section 4 N½ Section 5 E½ Section 9 W½ Section 10

T. 8 N., R. 31 E.

Sections 4 to 9 inclusive Sections 16 to 21 inclusive Sections 28 to 33 inclusive

T. 9 N., R. 31 E.

S½ Section 31

